

ORGANICO DI DIRITTO PERSONALE ATA - A.S. 2019-20

| | | D.S.G.A. | A.A. | C.S. | A.T. | INFERM. | CUOCHI | GUARD. | ADD.AZ.AGR. |
|----------|-------------------------|----------|------|------|------|---------|--------|--------|-------------|
| C.P.I.A. | PAVIA | 1 | | | | | | | |
| C.EDA | PAVIA | | 1 | 2 | | | | | |
| C.EDA | VOGHERA | | 1 | 1 | | | | | |
| C.EDA | MORTARA | | 1 | 1 | | | | | |
| C.EDA | VIGEVANO | | 1 | 2 | | | | | |
| I.C. | BELGIOIOSO | 1 | 7 | 18 | | | | | |
| I.C. | BEREGUARDO | 1 | 7 | 22 | | | | | |
| I.C. | BRESSANA BOTT. | 1 | 6 | 24 | | | | | |
| I.C. | BRONI | 1 | 7 | 21 | | | | | |
| I.C. | CASORATE PRIMO | 1 | 5 | 15 | | | | | |
| I.C. | CASSOLNOVO | 1 | 7 | 20 | | | | | |
| I.C. | CASTEGGIO | 1 | 7 | 24 | | | | | |
| I.C. | CAVA MANARA | 1 | 7 | 17 | | | | | |
| I.C. | CERTOSA | 1 | 7 | 19 | | | | | |
| I.C. | CHIGNOLO PO | 1 | 5 | 16 | | | | | |
| I.C. | GAMBOLO' | 1 | 7 | 20 | | | | | |
| I.C. | GARLASCO | 1 | 9 | 28 | | | | | |
| I.C. | LANDRIANO | 1 | 7 | 18 | | | | | |
| I.C. | MEDE | 1 | 7 | 25 | | | | | |
| I.C. | MORTARA | 1 | 7 | 21 | | | | | |
| I.C. | RIVANAZZANO | 1 | 5 | 16 | | | | | |
| I.C. | ROBBIO | 1 | 5 | 17 | | | | | |
| I.C. | S.MARIA VERSA | 1 | 5 | 23 | | | | | |
| I.C. | SAN MARTINO | 1 | 5 | 11 | | | | | |
| I.C. | SANNAZZARO DE' B. | 1 | 4 | 13 | | | | | |
| I.C. | SIZIANO | 1 | 4 | 12 | | | | | |
| I.C. | STRADELLA | 1 | 7 | 20 | | | | | |
| I.C. | VALLE LOMELLINA | | 3 | 13 | | | | | |
| I.C. | VARZI | 1 | 3 | 15 | | | | | |
| I.C. | VIDIGULFO | 1 | 7 | 24 | | | | | |
| I.C. | VILLANTERIO | 1 | 7 | 26 | | | | | |
| I.C. | C.SO CAVOUR PAVIA | 1 | 9 | 23 | | | | | |
| I.C. | VIA SCOPOLI PAVIA | 1 | 7 | 17 | | | | | |
| I.C. | VIA ACERBI PAVIA | 1 | 8 | 23 | | | | | |
| I.C. | VIA ANGELINI PAVIA | 1 | 7 | 19 | | | | | |
| I.C. | P.ZZA VENETO VIGEVANO | 1 | 7 | 17 | | | | | |
| I.C. | VIA BOTTO VIGEVANO | 1 | 6 | 15 | | | | | |
| I.C. | VIA V.FOGLIANO VIGEVANO | 1 | 7 | 18 | | | | | |
| I.C. | V.LE LIBERTA' VIGEVANO | 1 | 6 | 18 | | | | | |
| I.C. | VIA DANTE VOGHERA | 1 | 7 | 21 | | | | | |
| I.C. | VIA MARSALA VOGHERA | 1 | 10 | 38 | | | | | |

| | | D.M. | A.A. | C.S. | A.T. | INFERM. | CUOCHI | GUARD. | ADD.AZ.AGR. |
|----------|-----------------------|-----------|------------|------------|-----------|----------|----------|----------|-------------|
| I.S. | TARAMELLI-FOSCOLO | 1 | 7 | 13 | 3 | | | | |
| IS. MAG. | "CAIROLI" PAVIA | 1 | 11 | 18 | 1 | | | | |
| LICEO | "COPERNICO" PAVIA | 1 | 7 | 12 | 2 | | | | |
| ITC | "BORDONI" PAVIA | 1 | 10 | 12 | 3 | | | | |
| I.S. | "VOLTA" PAVIA | 1 | 8 | 14 | 7 | | | | |
| I.T.I. | "CARDANO" PAVIA | 1 | 11 | 21 | 11 | | | | |
| I.P.C | "COSSA" PAVIA | 1 | 11 | 23 | 8 | | | | |
| IPSIA | "CREMONA" PAVIA | | 6 | 12 | 6 | | | | |
| I.S. | "OMODEO" MORTARA | 1 | 7 | 12 | 3 | | | | |
| I.P.A. | "POLLINI" MORTARA | 1 | 8 | 15 | 9 | | | | |
| I.S. | "FARAVELLI" STRADELLA | 1 | 8 | 13 | 5 | | | | |
| LICEO | "CAIROLI" VIGEVANO | 1 | 6 | 11 | 2 | | | | |
| ITCG | "CASALE" VIGEVANO | 1 | 7 | 13 | 4 | | | | |
| I.S. | RONCALLI-CARAMUEL | 1 | 9 | 18 | 8 | | | | |
| LICEO | "GALILEI" VOGHERA | 1 | 9 | 13 | 2 | | | | |
| I.T.A. | "GALLINI" VOGHERA | 1 | 7 | 31 | 6 | 1 | 3 | 2 | 2 |
| I.S. | "CALVI" VOGHERA | 1 | 7 | 15 | 6 | | | | |
| I.S. | "MASERATI" VOGHERA | 1 | 9 | 15 | 7 | | | | |
| | TOTALI | 53 | 383 | 994 | 93 | 1 | 3 | 2 | 2 |

Pavia, 14/06/2019

1531

70

1601

Il Dirigente
Letizia Affatato